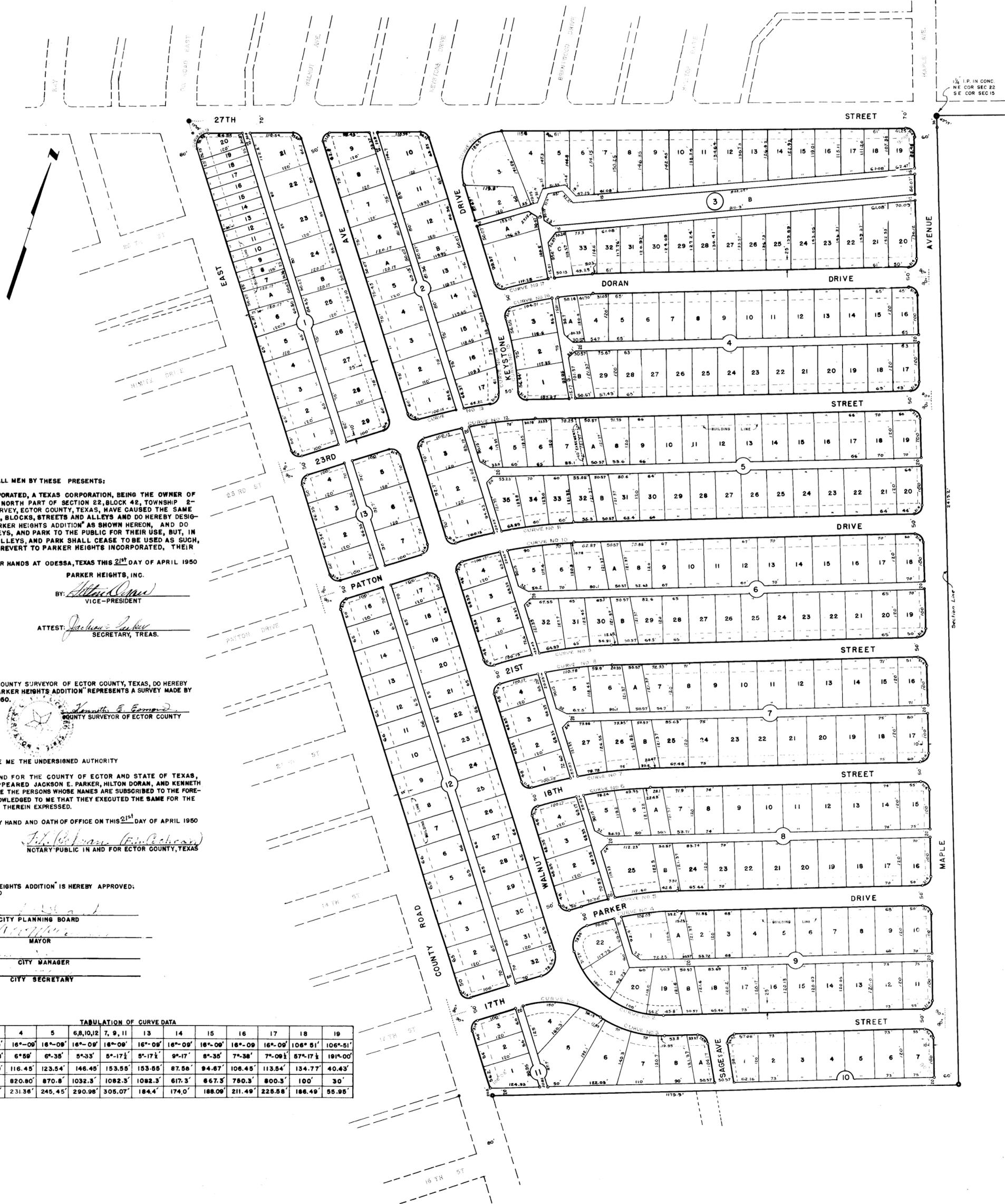


# PARKER HEIGHTS ADDITION

A SUBDIVISION OF 85.22 ACRES OF LAND IN THE NORTHEAST PART OF SECTION 22  
BLOCK 42, TOWNSHIP 2-S, T&P RR CO. SURVEY  
ECTOR COUNTY, TEXAS



STATE OF TEXAS:  
COUNTY OF ECTOR: KNOW ALL MEN BY THESE PRESENTS:

THAT PARKER HEIGHTS INCORPORATED, A TEXAS CORPORATION, BEING THE OWNER OF 85.22 ACRES OF LAND IN THE NORTH PART OF SECTION 22, BLOCK 42, TOWNSHIP 2-SOUTH, T&P RR COMPANY SURVEY, ECTOR COUNTY, TEXAS, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND ALLEYS AND DO HEREBY DESIGNATE SUCH SUBDIVISION "PARKER HEIGHTS ADDITION" AS SHOWN HEREON, AND DO DEDICATE THE STREETS, ALLEYS, AND PARK TO THE PUBLIC FOR THEIR USE, BUT, IN THE EVENT SAID STREETS, ALLEYS, AND PARK SHALL CEASE TO BE USED AS SUCH, THE TITLE THERETO SHALL REVERT TO PARKER HEIGHTS INCORPORATED, THEIR HEIRS AND ASSIGNS.

WITNESS OUR HANDS AT ODESSA, TEXAS THIS 21<sup>ST</sup> DAY OF APRIL 1950

PARKER HEIGHTS, INC.

BY: *Arthur C. ...*  
VICE-PRESIDENT

ATTEST: *Jackson E. Parker*  
SECRETARY, TREAS.

STATE OF TEXAS:  
COUNTY OF ECTOR: I, KENNETH E. ESMOND, COUNTY SURVEYOR OF ECTOR COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS PLAT OF "PARKER HEIGHTS ADDITION" REPRESENTS A SURVEY MADE BY ME ON THE GROUND IN APRIL, 1950.

*Kenneth E. Esmond*  
COUNTY SURVEYOR OF ECTOR COUNTY

STATE OF TEXAS:  
COUNTY OF ECTOR: BEFORE ME THE UNDERSIGNED AUTHORITY

A NOTARY PUBLIC IN AND FOR THE COUNTY OF ECTOR AND STATE OF TEXAS, ON THIS DAY PERSONALLY APPEARED JACKSON E. PARKER, HILTON DORAN, AND KENNETH E. ESMOND, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENTS AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND OATH OF OFFICE ON THIS 21<sup>ST</sup> DAY OF APRIL 1950

*J. B. ...*  
NOTARY PUBLIC IN AND FOR ECTOR COUNTY, TEXAS

THIS PLAT OF "PARKER HEIGHTS ADDITION" IS HEREBY APPROVED:  
DATE: MAY 1950

APPROVED: *[Signature]*  
CITY PLANNING BOARD

APPROVED: *[Signature]*  
MAYOR

NOTED BY: *[Signature]*  
CITY MANAGER

ATTEST BY: *[Signature]*  
CITY SECRETARY

TABULATION OF CURVE DATA

CURVE NO.	1	2	3	4	5	6, 8, 10, 12	7, 9, 11	13	14	15	16	17	18	19
Δ	31°-19'	73°-51'	35°-10'	16°-09'	16°-09'	16°-09'	16°-09'	16°-09'	16°-09'	16°-09'	16°-09'	16°-09'	106°-51'	106°-51'
D	24°-39'	24°-55'	20°-28'	6°-59'	6°-35'	5°-33'	5°-17 1/2'	5°-17 1/2'	9°-17'	8°-35'	7°-38'	7°-09 1/2'	57°-17 1/2'	191°-00'
T	111.64'	172.77'	86.70'	116.45'	123.54'	146.45'	153.55'	153.55'	87.55'	94.67'	106.45'	113.84'	134.77'	40.43'
R	232.40'	229.9'	279.9'	820.80'	870.8'	1032.3'	1082.3'	1082.3'	617.3'	667.3'	750.3'	800.3'	100'	30'
L	208.15'	296.32'	171.80'	231.36'	245.45'	290.98'	305.07'	184.4'	174.0'	188.09'	211.49'	225.58'	186.49'	55.95'